

Nr 5



Ga I 864-6

Tellaherry Mission
Ms.

സ്വസ്തി ശ്രീകൊ മൊണി തമ കൊണ്ടാൻ കൊൾ ശ്രീ പാർക്കുറു
 ഉറവി പൂർ കരുവു പലരൂറായിത്തോണ്ടും ചെ കൊൻ നടക്കി
 പശുവിധ യാത്രാ നീർ വരണ്ടു ഇരണ്ടാമാണെക്കെറ്റു മുഴ
 ഞാറാമാണ്ടു - മുളിരിയൊട്ടു - ഇരുനന്ദി യനാഥ പ്രവി
 കരുളിയ പ്രവിന മാവു - ഞ. സ്വപു ഇറച്ചാനക്കു രാജ്യ
 വണ്ണ മം പെരെയോളം പാലനത്തീർ പാക്കടമു ചഞ്ച വണ്ണ പെറ
 പകർന്നിറക്കും പാവാളെയും രാജനാരിക മും കടലെയും പട്ടക
 പ്തമെയും കാകാളമു ഇടുപരിയു കൊരണ മും കൊരണ
 വിതാനമു ചന്ദ്ര. മിതും എഴുവത്തി രണ്ടു വിട്ടുപെറ ശ്രീ കൊ
 ടു ഞ്ഞാ - ^{etc (Sukran)} ഉലകുന്തലര ശ്രീ യും വിട്ടോ - ^(Sukran) മറ്റു നകിര
 ന്തിൻ കുറുകെ കൊലിൻകു ഇറക്കമു ഇവൻ ^{etc (Sukran)} ഞാറാമെയും
 പെറമു ഉപെറയും ^{etc (Sukran)} തുക്കു ചെപ്പെട്ടോട്ടു ചെച്ച കൊട്ടു ഞ്ഞാ -
 രാജ്യ വണ്ണ ^{etc (Sukran)} കടലെയും ഞ. സ്വപു ഇറച്ചാനക്കു ഇവൻ സന്ത
 ക്രോഞ്ചക്കു ശ്രീ പെഞ്ചക്കു ശ്രീ ഇവൻ മരുമക്കു ശ്രീ പെഞ്ചക്കു
 ഞെക്കൊണ്ട മരുമക്കു ശ്രീ സന്ത ക്ഷിപ്രകിരിട്ടി - ഉലകു ചന്ദ്ര
 രനമു ചന്ദ്രമു രാജ്യ വണ്ണ സന്ത ക്ഷിപ്രകിരിട്ടി ശ്രീ
 ഉപ്പരി രുറിയെൻ വെണാട്ടുണ്ടെയ കൊവർത്തൻ മാർത്താണ്ഡൻ
 ഉപ്പരി രുറിയെൻ വെണാവലി നാട്ടുണ്ടെയ കൊരൈക്കിരികുണ്ടൻ
 ഉപ്പരി രുറിയെൻ എറാട്ടുനാട്ടുണ്ടെയ മാന്വിപ്പലീ മാന്വിയൻ
 ഉപ്പരി രുറിയെൻ വെറുവ നാട്ടുണ്ടെയ ഇരായരഞ്ചാണൻ
 ഉപ്പരി രുറിയെൻ നെടുമ്പുരൈയൂർ നാട്ടുണ്ടെയ കൊരൈക്കിരിവി
 ഉപ്പരി രുറിയെൻ കിഴപ്പുണ്ടെയ നാലക ചെച്ചിൻറ ക്ഷിപ്രകിരിട്ടി
 വൻറക്കലചരിഞ്ഞാൻ ക്ഷിപ്രകിരിട്ടി നാലക ക്ഷിപ്രകിരിട്ടി ചെപ്പൻ
 എഴുത്തു

4

Brakurandam (88⁵000 Shlokan)

[illegible]

of killed King ashen) as war can be compared to that which then
crowned. The Shastr. says: God has ordered them to live by raw men's flesh)¹²
Primate however fell before the Lahi Raja's son, Bhadrasimha, who¹⁴
shared his fate (tho the same, Pradardana) Surdamas also died. The victo-
rious King, gave Pradardana the byname Shatrujit, & went together
to Tasi. Canapa, Durd's son, performed the last honours to his father
this & gratifying left alive by the generosity of his enemy.

५७२ २०८ ३० ५ ०

Parishchandra of the Surya Vansha (great grand of Vidhanvānu, the son of
Vasum) had again war with the Hehayas, under King Uta Virya
but his sons (1 Ashy) Rishi-dashaven, & grand. Harit were conquered by
Carta Virya (son of Uta Virya), & his brother by one shore & the other
murders of Carta V. then his wife ^{Yadavi} a fruit of youth, old, her rival
stopped the birth by poison for 7 years, & the old King remained
childless in Ayod. whilst Salajangha in Mahishim. had 100 children.
Miserable of the old enmity, ^{he with} Camboja, Yavana, Kirata (= ३३३, ३३३ or
Aash) Ambashta, Paradara, Vallava (= Yadava, the Hehaya or Lohra
Vansha.) arose agst Ayodhya & conquered it. Sub & his queen fled into
Aurva Rishi's Ashramam, who told him it would become him, an old
king of the devout Surya family, to spend the remainder of his
life in the forest. - 7 years he stayed there & died. the Queen taking
his head on her lap wept over him, & then prepared the ^{pile} firewood (३०६
or २२००) for them both. When she wanted to throw herself into the fire
Aurva approached & promised her ason for ५३०६ १०० १००, whom all
Kings must honour (२१० २१० २१० २१० २१० २१० २१० २१० २१० २१०
५० २१ ५० २०), if performing the Sharta-samskaram he would
stay in his Ashramam. As the son thus born had been much injured
by poison (gava) his name was Salagāra (bhumi devium ghasam
or २००५ or ३५). He grew up thinking the Muni was his father, but
his mother told him once that he was only a King's, not a Rishi's son.
The latter however performed Upasagam for him, taught him
all sciences, & the exercise of arms. The faithful Ayodhya subjects
had in the near time been ^{long about to seek for their King} banished, & complained on their wandering
to Muni Vasishtha. He, omniscient, told them of Subah's orphan.
Their ambassadors met Yadavi & heard her history & staid 4 or 5 days,
when in Aurva's presence the Garuda came thro' the airs, blessed the
assembly & told his garvan account of an Island Ramanasa in the sea, 18
where he with family had lived, & of his sister Sumati whom his 19
father did not like to give to a Rishi who asked for her & now he
^{begged} asked for Aurva's advice. He praised his pupil & recommended him to the G. who
quickly flying off returned with his sister, whereupon the marriage was
celebrated. G. gave his arm as Shridhanam & all dwelt 4, 5 days together
being & rejoicing. Then proceeding toward Ayodh. he met the Lahi Raja, who

[illegible]

[illegible]

65 as a possession. But Ph pursued his love & fear for Shiva.
He is then taken to Kailash & receives the Parashu apt Arum,
though he complains of inexperience of war work. Excited
in war, he received other weapons too. once he killed a tiger
who haunted a fearful breaking youth, - the spirit arising from
the corpse was a Gandharva who thanked for the deliverance
66 from his curse. Arta Vana, the avid youth, closed friendship with
his precursor, & went with him to Phregis ash. De day C. Vinga
on a hunting excursion came near the ash. & wanted to see
the MR, being so near to his dwelling place, when he wanted to
67 have Jamadragni begged to stay, & promised to feed him & his
host. He did it most gloriously by his blessed cow Lushka, who
afforded at once ^{to bathe} Ph & his house & with meals with heavenly
68 music. Next morning, the MR asked how they passed the night, the King & Ph
in the most gracious terms. But Chandragupta, his minister stopped him,
69 opposed such a thing as sacrilege. The king at last expressed his wish
of getting the cow, but for money & good words. Chandrag. went with
soldiers to the ash. when Ph & Ar. V. had gone into the forest, & de-
70 ded the cow. He did not yield to persuasion nor money offers. Cash no
71 merchant Do as Go Go Go Go began to take it by force. Ph quarrelled
they came to blows, Ph died, the cow escaped thro' the air - the Ph from the
phenix this would prove the beginning of his dishonour, & the ruin of
his family. - In the meantime Deena finding her husband
72 wept over the bloody body. Ph found her there, & counting her
21 times beating the breast swore the like quantity of destructive
battles to the Chatrias. When she wanted to burn with him, a divine
voice stopped her, & Ph raised the dead alive, Lushka also
73 came back: but grief for the loss of the calf. - Ph & Ar. V. go to
murder & robbery, & threatened destruction to king & town.
74 Chatrias, the Cambaja raja, sent out of the fort to seize Ph was killed
with his army. Ar. V. saw his hour & came, & gathered his king for
75 the last struggle. Most of them fell. Awful war. Ar. V. dies thro' Ph's axe.
84 after a rule of 3000 y. & a blind Parasya Nocshan in Varanasi.
Ar. V. offered life to his son, in case they give up the robbed calf, but as
they refused not to fear death. Ph ^{who had} got to return to the ash.
76 he had killed all the Ch. ^{who had} returned to his father &
king exhorted to seek for a pragaditum, he built a tapa dwelling
86 on the Mahendra rock - In the meantime the Rajaputra's on a hunting
excursion came to Jamadr's house, & to revenge the murder of his son
killed him. Ph died from grief. The 4 sons buried them, & 12 years had
87 passed, when Ph, having performed his penance, returned to greet his
parents. 3 days he sat there, silent, till his wrath had risen to its height.

He made his way to Mahishmati where he killed some of the princes
in the first encounter, & besieged, & burnt the town, & made an end
of the king, during 3 years, follow 24 y. tapas. The king again increased
the Brahmanas had pity on the widows & performed the husband's
part. Again war & destruction for 2 years, followed by 24 y. tapas.
In this way he destroyed the kings "21 war. acc. to his pratigaya
But the last time he ^{did} ~~did~~ not hit him & brought him to Girvan
Chetram, where he ^{did} ~~did~~ collect the blood to bathe in it
(Chamanta Parachaka is still a holy resort). Then did the ^{first} ~~last~~ 1000 kg
did being stamped by his Uddhar, & rose by being in a cavern filled
with smoke of him. After bath in this he performed the Tapas for the
austeras & stopped for a year. Disha & K. adha. From then appeared
expressed themselves satisfied of his gifts, but they felt there should be
no more killing, but expiation of what was past. He went therefore
to Sidhashraman & afterwards to a tabern. on Mahadha for Tapas.
There some Muni joined him in an Ashram. He again to Lashyapa
all the earth, from which he received the name Lashyapi. - Lashyapa
trough V. formerly fled to Girvan now heard of the restoration, built
Muni. & renewed the war apt Agadha of S. G. G. - Paridha having
friends his relation, Jagara thannid (p. 84-88) & K. acted to kill him.

- Sagara now went out against the Bhayasa & a lucky hour
overcame them, killed Talaja & devastated the whole kingdom. His dis-
ciples from killing the remaining Ch. & that Sag's vow of destruc-
ing all the Ch. might not be broken, V. ordered them to cut off their
hair & thus to lay aside all Ch. nature. The Kirata & thus turned
Mukta-Kirata: the Paravata (?) turned Mukta Caruchura's (without hair) &
the Saras became Ardha Munda's (short half hair) Vallava's, Hardas be-
came Gajwada's (with long beard). Dhanu Gajwada's (with long beard)
on his side, the Yavana's (part = Bhaya's) turned beardless, (Amboj. kept forever
a full cuprayana. Thus from fear of death the Ch. turned deformed which
the Aśvins - they found afterwards the Mlechha Jati. - Then Sagara
went to the Vidarbha capital (Candinam) to marry one of its famous
women (Kacini); & with her & the Kridhakarna he journeyed to Matura
& from there to Ayodhya which he entered in triumph. After a rule of
3000 y. in which he could well for his subjects, when still he had no
sons he went to Aurwa for advice, with both his wives (the
Garuda's sister & the Vidarbha princess.) He prophesied to his pupil
a son from one of his wives, most irreligious, but from him a
pious excellent grandson with 6000 children, none of which should
equal by intelligence, for which also they will die. Rishi conceived, her
son Aa manjasa (= warden). Mother brought forth a piece of flesh, which
when it was to be buried, Aurwa appeared to save. Dried it into 6000
pieces, & putty it into as many vessels, with oil, he each year produced from it
a prince, all grief to their father. Again's marriage, begat a son Amshuman
the promised joy of the king. - Ram behaved very ill. Rencor: know,
It is not proper to kill children & women, this the reason of the intermediate
rebirth filled up for next life.

[illegible]

Mr. Rogers in the name
of the Gov. Rishi that
the sea might retire
from the land ^{which was} drowned
by the digging of Sagard's
pond.

Var. only wishes
to hear how much
land is to be given
up.

M. Kizing a latter
(for offering sacrifice)
threw it over the
increased tract. It fell
at Surpacaram
uncovering 200 yds.
of land, with God. things
upon it

Ph. immediately made
an agreement against
further encroachment
of the sea. The ^{recognized} ~~new~~
Greenland all the old
distinction of ground
extended Ph.

who grate the
whole to the Pres
for attendance.

of 1000 yoj. Bhārata

റിയിതന്നിരിക്കുന്നതിനാൽ
 ഭാഗ്യവനകലദ്രുദയൊജനവാങ്ങി
 യോഗ്യമാനായ ഭൂദേവമാക്കി ദാനംചെയ്താൻ
 നിഗരമാരാൻ വർഷിക്കുകാരണമിന്ന
 ഗാഗരം എന്ന പൊളിട്ടു നിറുത്തലധിയെ
 ജാമദഗ്നൻദക്ഷകാക്കുവിളക്കുദക്ഷ
 ഭൂമിപാലൈരുന്നായ നിഗരൻ തൻദക്ഷ
 മിന്നി പരദരാളൻ. പമ്പിളുളളകുടകുടം
 മെന്നാട്ടം തക്കൊന്നി വണ്ണമുരളിപ്പൻ

which had been
 given to the sea, Mr
 has redeemed too good
 the Mr. The remain-
 der has caused them
 to be designated
 Sagaras, as they
 thro' the Sagaras and
 thus have finished
 the history of Mr. Car-
 Moyer, Sagaras, & what
 is connected therewith.

Conclusion of 99. നൊമ്പരമാൻ പതയ്ക്കാൻ. & the Brahmananda
 മദ്ധ്യമഭാഗം - ശുഭഭാഗൻ കല്യാണം പരം - Ramabhadra the
 Ramaraja of Tanjore has written the Calandapuram (Perimpadappu east of Pondicherry)

സ്വസ്തി ശ്രീകൃഷ്ണ കൊ മൊണി തമ കൊണ്ടാൻ കൊൾ ശ്രീ പാർവ്വതീ
ഉറവി പൂർ കരുവു പലരൂറാ ചിരത്താണും ചെ കൊൻ നടക്ക
പട്ടാ... ശ്രീൻറ ചരണ ഇരങ്ങാ മാണെ കൊൻറ പട്ട



വിരിക്കൊട്ടു. ഇരുനന്ദിയനാൻ പ്രവിക
കൊമ്പൻ - ഞം സ്വപ്ന ഇറച്ചാനക്ക രാജ്യ
പാലനത്തീർ. പാക്കടമു. ചഞ്ച വണ്ണ പെറ്റ
പാക്കടമു. കോന്നാമുക മും കടക്കടമു. പട്ടക
പട്ടമു. ഇട്ടപട്ടമു. കൊരണമും കൊരണ
മിന്നും. എഴുവതകിരണ്ടു വിട്ടപെറ്റ. കൂട കൊ
കൊൻ കൊട്ടിയീടക്കും. മിട്ടാൻ
കൊട്ടമക കൂലിയും വിട്ടാൻ. - മറ്റു. നകിര
കാലിൻക ഇറക്കമു. ഇവൻ കൊറാമെമു.
കൂട് കൊട്ടി പെട്ടാട്ടു. ചെച്ച കൊട്ടത്താൻ.
കൂട. സ്വപ്ന ഇറച്ചാനക്ക. ഇവൻ സനകി
പഞ്ചകിയും. ഇവൻ. മന്ദമകിയും. പെഞ്ചക
കിയും. സനകി ചിറകിനിട്ടി - ചെക്ക. ചന്ദ്രി
കൊഞ്ച വണ്ണ. സനകി പ്രകൃതികിനിട്ടി ശ്രീ
പെണ്ണാട്ടുണ്ടയ കൊമ്പൻതൻ മാർത്താണ്ഡൻ
പെണ്ണാമ്പലി നാട്ടുണ്ടയ കൊന്നെക്കിരിക്കുന്നുൻ
എറാറു നാട്ടുണ്ടയ മാൻ പെമ്പലി. മാൻപിയൻ
പെറുവ നാട്ടുണ്ടയ ഇരായരഞ്ചാത്തൻ
നെടുമ്പുണ്ടയ നാട്ടുണ്ടയ കൊരൈലിരവി.
കിഴപ്പുണ്ടയ നായക. ചെച്ചിൻറ കൂട് ചാണൻ
ണ്ടൻ കൂൻറവ ഗനായ കിട്ടായ്ക്കെച്ചാൻ