

Golden Tidings



Carmel Vidya Bhavan

1943 - 1993

ARMARAM

M 73

211/1993

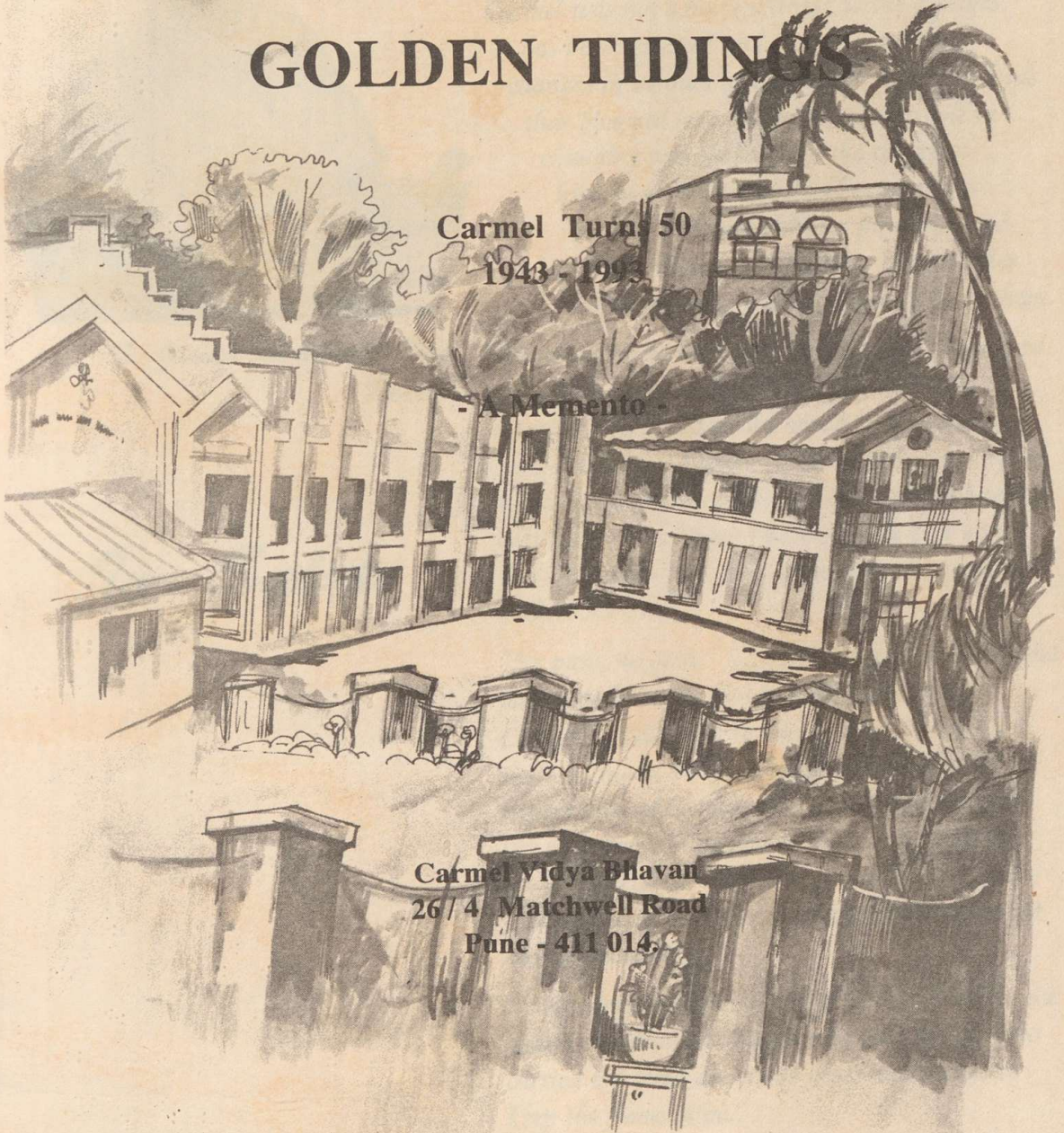
IBRARY

GOLDEN TIDINGS

Carmel Turns 50
1943 - 1993

- A Memento -

Carmel Vidya Bhavan
26/4, Matchwell Road
Pune - 411 014



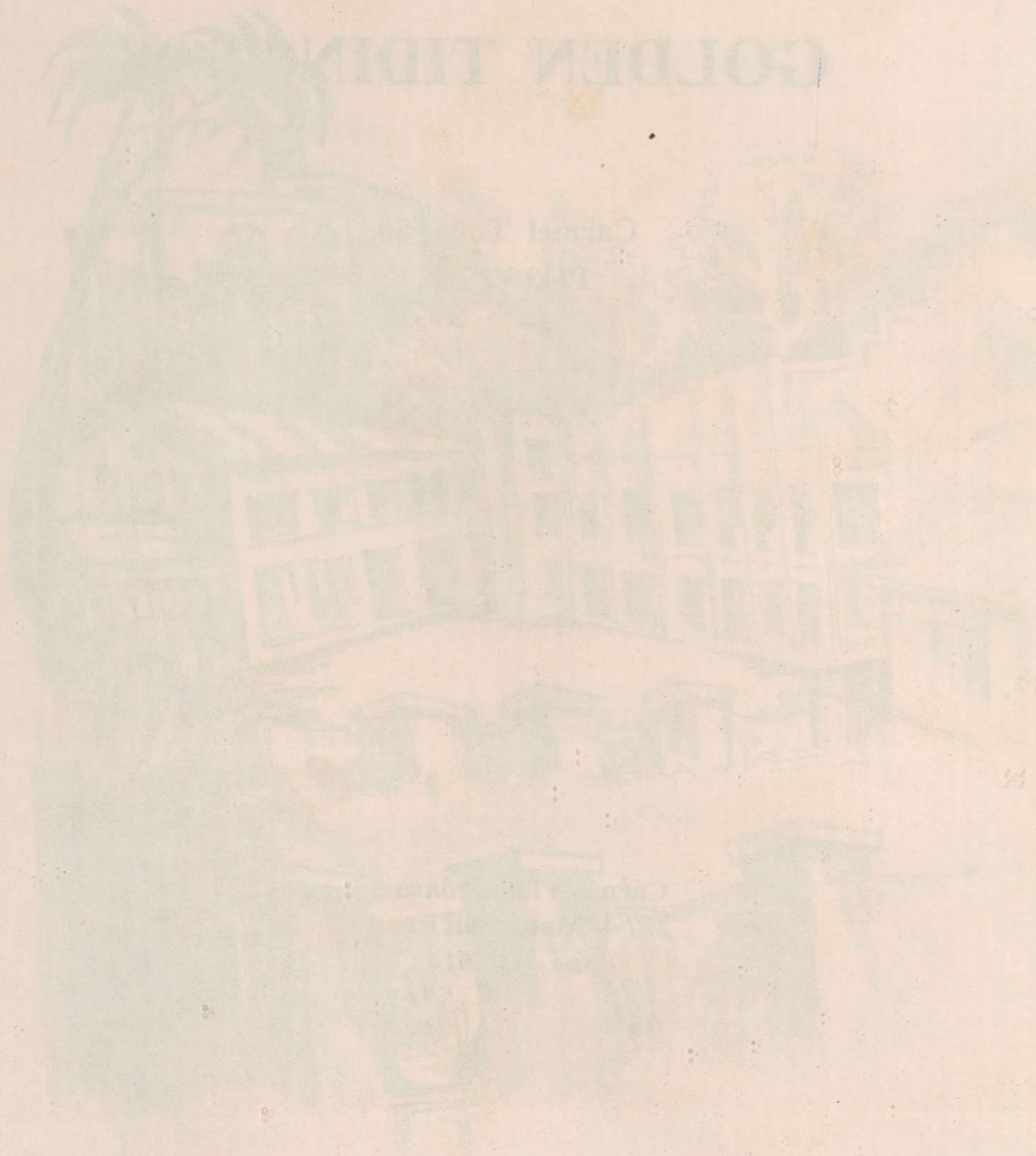
JAYARAMAN COLLEGE LIBRARY

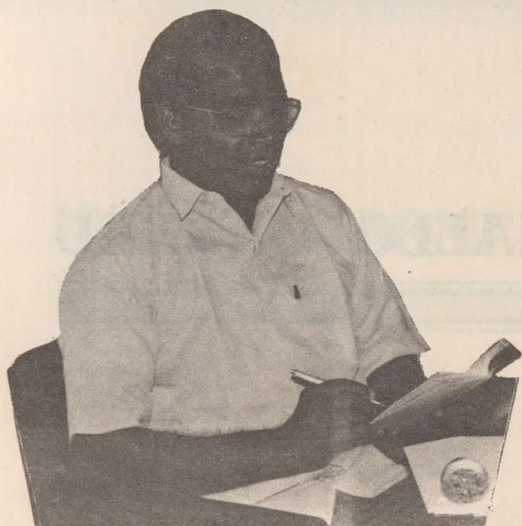
Ac. No.

8600761

all No.

M73/C211/1993





Fr James Aerthayil Cmi
Rector

In Salute

*At the close of a golden era of strenuous stride,
Carmel has much to recall and celebrate.*

*Time has taken its course and a lot of water has
flowed under the bridges of Mutha and Mula.*

Carmel was not a mute witness to the changes.

*It has both reflected and even shaped these
changes in its own modest way. The 140 buds
that bloomed here played no mean a role in
changing and challenging the course of
history of individuals and institutions.*

*Among them are bishops, professors, ad-
ministrators, journalists, missionaries
and pastors. Carmel takes pride in them.*

*Venturing on to new avenues, Carmel is trying to
reflect the signs of the times. Carmel's role in
infusing a new vision and vitality into the local
Syro-Malabar community, the construction of an
elegant and mighty parish church and the oriental
library in its inception are among the few steps
that only reflect her commitment to the people
and context.*

*"No pain, no gain." Carmel has gained. But the
pain was borne by hands within and outside
Carmel. Halleluiah to them. The De Nobili
College, Inana Deepa Vidyapeeth and all the
houses around us have profoundly enriched our
life in Carmel. The parish community and our
well-wishers have given us strength. We grate-
fully acknowledge their generous encouragement
and co-operation.*

*On this joyous occasion of the Golden Jubilee, we
salute the founders, rectors and our alumni who
carried the torch down the years and pledge to
keep the flame alive.*



HALLO CARMEL

I am happy to extend my hearty greetings to Carmel Vidya Bhavan, Pune, on the occasion of its Golden Jubilee. May the Lord shower His abundant blessings on all its inmates.

Mar Antony Cardinal Padiyara
Major Archbishop

HALLO CARMEL



Dear Fathers and Brothers,

Thank you very much for your kind letter dated Sept. 3, 1992. It gives me great pleasure, indeed, to learn that you are planning to celebrate the Golden Jubilee of Carmel Vidya Bhavan, Pune.

While thanking the Lord Almighty for the wonderful and manifold blessings Carmel Vidya Bhavan has been receiving from His bounty and gratefully acknowledging the selfless service generations of Rectors, Spiritual directors and students had been rendering towards the growth and development of Carmel, I would like to place on record my deep appreciation for the present Fr Rector and Students who had been working hard to make this day a great success. May this golden jubilee be an invitation to look ahead and prepare a nation pleasing and acceptable to the Lord in the years to come.

Fr Thomas Mampira Cmi
Prior General

As I learn of the jubilee celebrations of Carmel Vidya Bhavan, Pune, I am sending, Staff and Students, my cordial congratulations blessing them on behalf of our Holy Father, the Pope. Thanks be to God for the Divine Wisdom that is being imparted in the Institute. May the Friars ever walk in its light, to the glory of God and the salvation of men.

Archbishop George Zur
Apostolic Pro-Nuncio



HALLO CARMEL



For fifty years Carmel Vidya Bhavan, Pune, has served as the study house of the CMI fathers. In it, generations of students have imbibed 'vidya' and enriched themselves in mind and spirit in order to carry on their ministry in India and abroad. May those who reside there now and those to follow emulate the example of those who have preceded them and prepare themselves for the great task to which the Lord has called them and which awaits them.

Simon Cardinal Pimenta
Archbishop of Bombay

Although I did not have the pleasure and privilege of being one of its alumni, I know the immense good Carmel Vidya Bhavan has done to the Church in India. A number of CMIs have left its portals to serve the people. Endowed with wisdom and vision they have been very creative in diverse fields of activity.

May Carmel continue to fulfil its mission ever more creatively.

Bp Gregory Karotemprel Cmi
Bishop of Rajkot



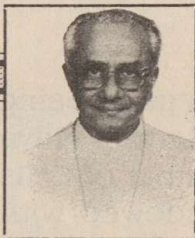
HALLO CARMEL



The path of evangelization is being overwhelmed by newer and newer challenges. This calls upon all concerned to take the missionary formation of the young minds more seriously. May Carmel Vidya Bhavan be able to contribute more towards the missionary formation of students for Evangelization 2000.

I join you in thanking the Good Lord for what Carmel Bhavan is today in the JDV Campus.

Bp Vijay Anand Cmi
Bishop of Chanda



HALLO CARMEL



I am very happy to learn that Carmel Vidya Bhavan, the CMI study house in JDV campus, is completing 50 years of meritorious service. I also join you to thank God for the innumerable blessings this institution received during the past half a century. The ever so many brilliant priests formed in the institution stand testimony to its achievements.

The jubilee year is not only an occasion for thanksgiving, it is also an occasion of planning for future. It is my firm hope that the new parish church close to this institution will play also an important role to form pastorally oriented learned priests.

I offer my sincere congratulations to the Rector and the students of this great institution.

Mar Paul Chittilapilly
Bishop of Kalyan

It is difficult to grasp that it is already the Golden Jubilee of the foundation of the Carmel House. I was in school at that time and their house was in Pudumjee Park near my house.

When the Carmelites came, the De Nobili College was occupied by the Allied Forces and the students were housed in the St Vincent's Fathers' House. So the Carmelites rented a house near St Vincent's School as they had come for studies with the Jesuits. In 1946 the De Nobili premises were vacated and the community returned to Ramwadi and the Carmelites too moved there.

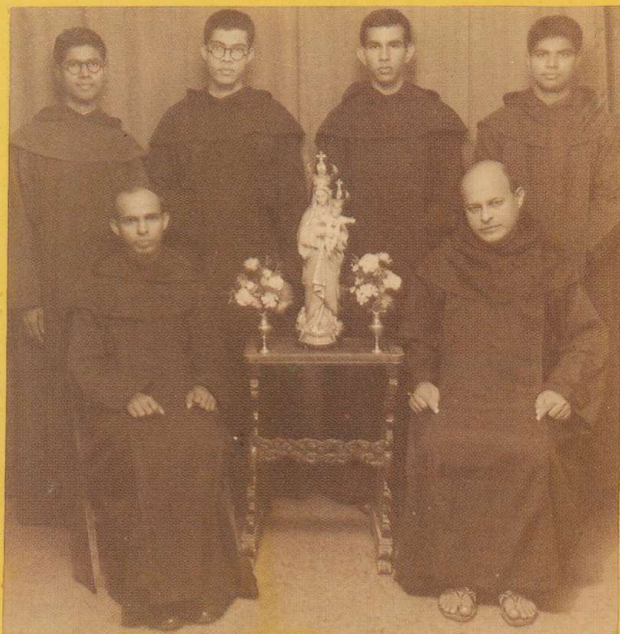
Carmel has not only been a house of formation, but has also taken pastoral care of the Syro-Malabar Catholics in and around Pune.

Together with my congratulations I send the community my warm wishes for all success in their studies and service.

Rt Rev Valerian D'Souza
Bishop of Pune

Carmel bows in tribute to the galaxy of Rectors, Spiritual directors and Alumni who have made her sweet by their sweat. The pages on your right have the keys to the saga of their toils

Artists change but the story goes on joyfully anticipating brighter and better morrows . . .



(1943)

KEYS TO CARMEL

(1993)



RELAXING WITH HIM AND 'HIMS'



As an old student of Carmel who enjoyed being there, I am only happy to jot these few lines in profound gratitude and deep appreciation for all that Carmel Vidya Bhavan stands for.

Intellectual pursuit coupled with spiritual growth and selfless service is a precious heritage the CMI Congregation has been privileged to receive from our three Founding Fathers - Acharya Thomas Palackal, Fr Thomas Porookara and Blessed Kuriakose Elias Chavara, the leading lights of the 19th century Kerala Church. A cursory reading of their life and work will bear ample witness to their thirst for knowledge and excellence in the variety of apostolic fields they entered into. Their conviction that only learned and intellectually well-equipped priests and pastors can give effective leadership for the renewal of the

The first batch of the students to go to Pune were Brothers Victorian Kunneparampil, Aggeus Koithara, Paulinus Jeerakathil (the late Bishop of Jagdalpur, MP) and Lucas Vithuvettickal on June 1, 1943. Rev Fr Eugene Manjooran was their Rector and Rev Fr Alfred Vadakekudy the local superior. These pioneers were staying in a rented building of Mr A D Coelho in the city. Br Jonas Thaliath (the late Bishop of Rajkot) joined them the following year. These had their studies together with the Jesuit scholastics at De Nobili College. When it was closed down for some time on account of the Second World War the CMIs returned to Mangalore. In 1949 construction work started for the Sacred Heart Carmel House at the present site, a plot bought from De Nobili under the leadership of Fr Eugene Manjooran. Unfortunately Fr Eugene died quite unexpectedly in the thick

DOWN THE YEARS

Fr Thomas Mampra Cmi

church prompted them to start seminaries at various places like Mannanam, Vazhakulam and Elthuruth. Later when a more systematic seminary training was introduced, the Congregation welcomed it and started sending many of its young students to the Jesuit Seminary at Mangalore. The close association with the Jesuits inspired the authorities to send a few students to the Papal Seminary then functioning at Kandy, Sri Lanka. The Congregation had even a plan to start a study house at Kandy. However, when it was known that the Papal Seminary would be shifted to Pune, efforts were directed to establish the proposed study house at Pune.

of the construction work. He was buried in the public cemetery in Pune. Later, on January 11, 1955 his mortal remains were transferred to Thevara and were reinterred in the monastery chapel.

With the construction of the new house, though very modest, a new batch of students arrived on May 15, 1951 after a break of almost five years. On December 10, 1951 Carmel was raised to the status of a canonical house. Papal Seminary was shifted to Pune in May 1955 and the Athenaeum started functioning from June of the same year.

Till the beginning of the eighties Carmel was a small community consisting mostly of two Rev Fathers and not more than ten students. The dawn of the eighties began to see early signs of a movement towards expansion. The terrace was converted to a common room and library and some additional rooms were made available. Some land adjacent to the Matchwel factory road was given to the CM

Fathers. Plans for a new parlour, dining hall and a well furnished library were approved and construction work started. In May 1990 Fr James Aerthayil took over the reigns of Carmel from Fr Andrews Athappilly. For a long time Rev Fathers from Carmel Vidya Bhavan used to cater

completed, was used as chapel on Sundays. The first floor was completed with a view to house a specialized library on the Syro-Malabar and oriental traditions. This, I am sure, is a significant contribution not only to the JDV Campus but also to the diocese of Kalyan and to oriental dioceses of North India as a whole.

The multi-purpose community hall which can equally serve as a chapel, is strong, spacious and beautiful. It is a blend of Indian, oriental and modern architecture and is probably the largest in the entire diocese. It owes its existence to the vivid imagination, dynamic spirit, farsightedness and relentless drive of Rev Fr James Aer-

Intellectual pursuit coupled with spiritual growth and selfless service is a precious heritage we have been privileged to receive from our Founding Fathers.

for the pastoral and spiritual needs of the oriental catholics living in the city and its suburbs. In the late seventies, Rev Fr Gabinus Petta Cmi, the then Rector of the House, took great pains to organize the Syro-Malabarians into very active communities. This was, indeed, a great boon to the diocese of Kalyan when it was established in the second half of the eighties. All these communities became very active units of the Pune Zone and the area of Wadagaonshery was made into a parish and was entrusted to the Carmel Vidya Bhavan.

When it was found that the little chapel of the house was too small for the parish community, steps were taken to speed up the construction of the ground floor of the new extension, which, when

thayil and the generous and wholehearted cooperation of the parishioners and the strong support, continuous encouragement and paternal solicitude of Rt Rev Paul Chittilappilly, the Bishop of Kalyan. The land for the parish church is donated by the CMI congregation while a major share of the construction cost is met by the generous contribution of benefactors. The Carmel Hall thus stands as a sign and symbol of human fraternity, boundless generosity and christian solidarity.

Carmel is ever ready striding out for the distant hills. Time ahead holds new possibilities and potent challenges. Carmel, I am sure, will respond creatively to reap a good crop.

MILESTONES

- 1943 June 1 : The first batch of CMI scholastics with rector Fr Eugene Manjooran and Fr Alfred Vadakekudy reached Pune, to the rented house of Mr A D Coelho.
- 1943 July 21 : The land was purchased for the study house.
- 1946 January 13 : Fr Alfred, the then Local Superior, convened a meeting of all the Kerala Catholics residing in Pune.
- 1946 March 31 : Temporary closure of the study house due to second world war.
- 1948 June 15 : De Nobili College was re-opened.
- 1949 October 15 : Construction work of the study house was begun under the leadership of Fr Eugene.
- 1951 January 21 : Fr Eugene Manjooran was called for his eternal reward.
- 1951 January 27 : Fr Fabian took charge of the construction work.
- 1951 May 15 : The second phase of the study house was initiated with the arrival of the second batch. The study house was named as 'Sacred Heart Carmel House'.



1951 December 10 : This House was raised to the status of a Canonical House.

1955 January 11 : The mortal remains of Fr Eugene were shifted to Thevara in Kerala.

1955 June 11 : Classes began in the Papal Seminary which was shifted from Kandy.



1958 May 11 : The first floor of the house was completed.

1977 July 3 : S H Carmel House was renamed as 'Carmel Vidya Bhavan'.

1981 - 1984 : Fr Gabinus Petta, the then Rector, organized the Syrian Catholics in Pune.

1988 September 4 : Carmel Parish was inaugurated and Fr Andrews Athapilly was appointed the first Vicar.



1990 December 8 : The extension of Carmel was completed and was begun to use as Sunday chapel.

1993 February 18 : Blessing of the jubilee memorial library and the multipurpose community hall.

1993 February 19 : The Golden Jubilee celebrations of Carmel Vidya Bhavan.



'SUNHARI YAADEN'



Pulling the source up



For an edifying edifice



Pressed to express



25 years a priest : For Him a hymn

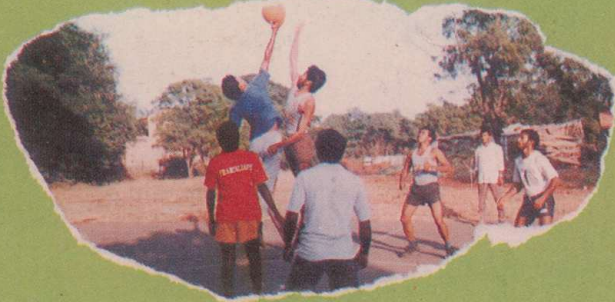


Waiting for a fight



One with them

'SUNHARI YAADEN'



"Carrying" to ferry a big score



Touched to be detached



'Torch' to bright morrow



Delight in disguise

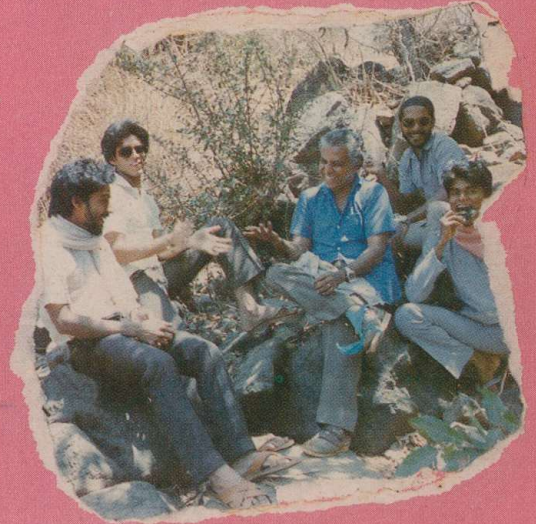


At the back of our strength

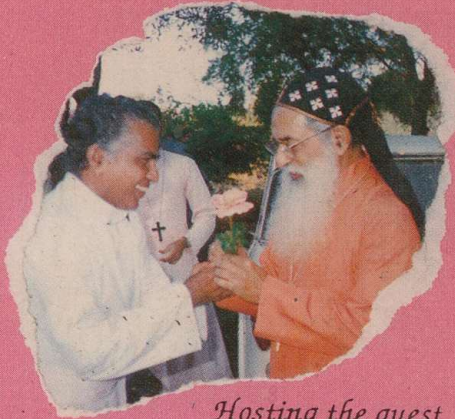
'SUNHARI YAADEN'



Looking to the future



Relax but not lax



Hosting the guest



Once by this way



They sang as it were a new song

NESTING A NOSTALGIA



LINGERING MEMORIES



The Carmelites of Pune have impressed me in a variety of ways. They have been typical Indians.

**Fr Kurien
Kunnumpuram Sj**



They have, over the years, been known not only for their intellectual and academic standing on this campus, but also as men of certain standard.

Fr L Mascarenhas Sj

A fusion of Eastern heritage, Carmelite traditions and Indian inspirations is our vision. This is our mission, too. Today we salute our teachers, well wishers and friends who have lent a hand in our mission. Here, a few of them open the treasury of their fond memories about Carmel.



Their simplicity of life, openness, friendliness and co-operation remain as a vivid memory in my mind.

Fr Clausen Sj



Carmel being one among the many study houses in the campus, students get ample opportunities to learn, evaluate and appreciate various trends and ways of life.

Bp Joseph Pastor Cmi

LINGERING MEMORIES

It was in 1960 that I came into contact with the Carmelites in Pune, though they were here on the Campus from 1943. This does not of course mean that before 1960 Carmelites had been strangers to me. In fact I have known them practically all my life. When I was growing up in Teekoy, the CMI Fathers from their Monastery in Poonjar used to come to our parish to preach and to hear confessions. Later I studied at Sacred Heart College, Thevara, run by the Carmelites. I have very pleasant memories of the two years I spent there. Strange as it may sound, one of the CMI Fathers, Fr Dismas, our hostel warden at Thevara, was instrumental in my joining the Society of Jesus in 1950. Thus my early association with the Carmelites was for me a source of joy and gratitude.

The Carmelites of Pune have impressed me in a variety of ways. They have been outstanding in their spirit of hospitality. In this they have been typical Indians. Their warm, welcoming attitude makes it easy for any one to visit them. They also have made the Syro-Malabar Church present on the Campus. By and large this was done in a peaceful unobtrusive way. All the same they have made us keenly aware of the diversity in the Church - diversity of rites, liturgies, ecclesial traditions. I still remember that way back in 1962-63 when I was preparing for my ordination, the Rector of Carmel House, Fr Angel CMI, taught me Syriac. In fact, I celebrated my First Mass according to the Syro-Malabar rite. In the early 60's the Kerala Province of the Society of Jesus had opted for tri-ritualism.

Over the years, the CMIs have sent a number of outstanding students to JDV. This has been a source of mutual enrichment. JDV can justly be proud of the fact that several of the students have occupied and still are occupying significant positions in the Congregation. A few of them have been Prior Generals.

All this makes it clear that the presence of the CMIs on the JDV Campus has been a real blessing. It has benefited all of us. While gratefully remembering the 50 years of their life here, I wish them many more years of pleasant and fruitful stay in our midst.

Fr Kurien Kunnumparam S.J., Rector, JDV

LINGERING MEMORIES

When I came to Pune 41 years ago, only a quarter of the present De Nobili College building was completed in which Theology classes were offered to some Jesuit Scholastics and a few Carmelite Brothers.

On the occasion of the jubilee of Carmel, I remember with special appreciation and joy my first Carmelite students: Mathias, Charles, Werner and Roger. Since the number of the students was small, there was much more personal contact between students and professors than is possible now. And the response from the part of the CMI students was especially encouraging. They came more frequently to the professors' room discussing matters seen in class. Not surprisingly they were also always in the exams among those who scored the highest marks.

Their simplicity of life, openness, friendliness and co-operation remains as a vivid memory in my mind. One instance of give and take: Mathias once explained to me the symbolism of the Mar Thoma Cross which was new to me.

I wish all the members of the Carmel community God's abundant blessings on the occasion of their Golden Jubilee.

Fr Clausen Sj, Papal Seminary

Though small in number, the students of Carmel have, over the years, been known not only for their intellectual and academic standing on this campus, but also as men of a certain standard. In fact Carmel has been the nursery of some illustrious persons in the CMI family. To mention only a few: Fr Mathias Mundadan - a provincial and also well-known professor of Church history in Dharmaram College, and Fr Albert Nambiaparampil - the initiator and founder of the CMI centre in Rome, a priest devoted to the important apostolate of dialogue with non-Christians.

In other respects too, Carmel Vidya Bhavan has grown and developed a lot. Though in its earlier years here, it tended to appear somewhat withdrawn, it later showed itself to be more 'open' reaching out to others; its full participation in campus activities, its preparation of some of its members for mission work in the North- with the consequent commitment to learning the language and culture of those regions, and its growing involvement in the pastoral care of the Syrian Catholics in Pune are evidence of this.

On the happy occasion of its Golden Jubilee, I pray that with God's grace, this community may grow yet more and prepare many zealous and efficient priests and apostles for His work both in Kerala as well as in the virgin fields of the North.

Fr Lionel Mascarenhas Sj, Papal Seminary

LINGERING MEMORIES

As one who had the priestly and religious formation and training, in the Athenaeum campus, Pune, I vocalize my view on the relevance of our Carmel Vidya Bhavan in the campus even today.

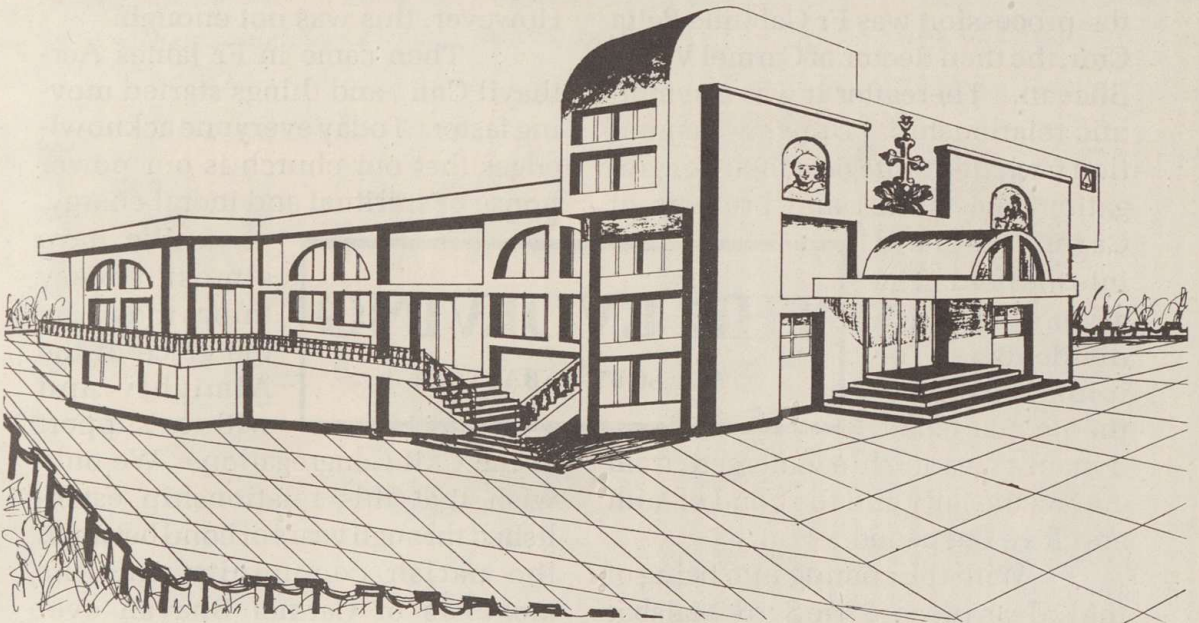
With due safe-guard of our CMI community life which helps students to cherish our CMI heritage, the Carmel Vidya Bhavan has the following advantages :-

- 1. It helps to get a wider vision of life. Being one among the many study houses in the campus, students get ample opportunities to learn others and from others, evaluate and appreciate various trends and ways of life.*
- 2. Here, there can be a more open training of students of our community. Instead of restricted modes of approaches one can if purposefully aims at it, imbibe and enrich oneself in different ways from others, both religious and diocesan forms of life.*
- 3. The above two benefits can be appropriated only by those who have more personal intent on their own spiritual and intellectual well-being - that is to say, the students sent to, or chosen to be sent there, should have this specific calibre of self-education more than others. No collective training or formation may be valid here. A certain degree of independence is the pre-supposition and the wisdom in the students to avail them properly.*
- 4. Above all, the role of Carmel Vidya Bhavan in the Pune campus is to be beacon light for the Oriental Syro-Malabar reality, even after the creation of the Kalyan diocese which includes also Pune territorially. In the nineteen fifties we were an insignificant minority but guided the destinies of several Oriental Bishops and priests, inculcating in them due respect for their individual Church.*

I wish success to the mission of Carmel Vidya Bhavan and wish a happy Golden Jubilee year.

Joseph Pastor Neelankavil Cmi, Bishop of Sagar

INVOLVING TO EVOLVE



To evolve a fruitful interaction between theological reflection and involvement is the call of the context. This is the pastoral wisdom of the Church, too. Carmel has risen to the occasion. The parish in its name testifies just that.

The dawn of Good Friday in the year 1984 marked a turning point in the life of the Syrian Diaspora settled in and around Vadagaonshery. The dawn also saw a donning of a new mantle by Carmel Bhavan. A group of around 800 Syro-Malabar Catholics gathered together to commemorate the death of our saviour Jesus Christ. The man who led the procession was Fr Gabinus Petta Cmi, the then Rector of Carmel Vidya Bhavan. Thereafter it was a symbiotic relationship. Drawing inspiration from the heritage of their congregation, the fathers and brothers of Carmel delved into the field. The gesture paid rich dividends. The initial apathy of the people faded, dynamic leadership emerged from among the laity and the bond of faith and love deepened.

With the coming into being of the Kalyan diocese, the Syro-Malabar community at Vadagaonshery received the official status of parish on 25 August 1988. Carmel's pioneering work was duly recognised and the task of management of the parish was laid on its shoulders. Fr Andrews Athappilly Cmi, Rector, Carmel Vidya Bhavan (1987-90), was appointed the vicar of the parish and Fr Thomas Cheeran his assistant.

It needs to be remembered with gratitude that the members of

Carmel Bhavan have put in invaluable services and sacrifices in nurturing the Parish to its present form. During Fr Andrew's tenure the CMI Congregation was kind enough to donate a piece of prime land to the parish. A seed amount of Rs. One lakh was raised by Fr Andrews with the co-operation and support from all parishioners and well wishers. However, this was not enough.

Then came in Fr James Aerthayil Cmi and things started moving faster. Today everyone acknowledges that our church is our power house of spiritual and moral energy.

We have almost every thing today by the grace of the Almighty and with the support

THE EVOLVING

MR SOBY SEBASTIAN

of the CMI Congregation. We only wish that this relationship established through years of bond between the parish community and the members of Carmel Bhavan ever remain the same. Here it is assuring to note that the affection of a parent for his child never loses its warmth even after the child has grown into an adult.

The parish community, I am sure, will ever remain grateful to Carmel Bhavan for its invaluable services and now joins me in paying tribute to it on this auspicious occasion of its Golden Jubilee.

THE INVOLVING



Their smile pierces through the minds



Christies of Christ



United to proclaim



For a new start



The heart beats



Our young feathers

THE INVOLVING



Sing praises to the Lord



Stepping to steps



The melody of harmony



To the heights



.... to meet and greet

JOURNEY OF THE GENERATIONS

The feast follows their fast. Carmel owes her name to their moments of inspiration and perspiration. They came dreaming, sang in chorus and left in prime leaving their love behind. Carmel recollects their names and faces.

FORMER RECTORS

Fr Eugene Manjooran	Fr Eustace Thottan
Fr Fabian Kalam	Fr George Olickal
Fr Ananias Punnoor	Fr Paul Blaize Kadicheeny
Fr Theophilus Njalliyil	Fr Christopher Thayil
Fr Angelus Thuruthumaly	Fr Gabinus Petta
Fr Rudolf Pauvam	Fr Justtin Koyippuram
Fr John Joseph Kunnumkulambil	Fr Andrews Athappilly
Fr Sylvester Puthussery	

FORMER MEMBERS OF STAFF

Fr Alfred Vadakekudy	Fr Joseph Madassery
Fr Bernabas Kannadan	Fr George Olickal
Fr Emilian Vettath	Fr Panthenus Pookatt
Fr Gereon Vithayathil	Fr Thomas Cheeran
Fr Mansuetus Andumalil	Fr George Kaniarakath

FORMER STUDENTS

Fr Aggeus Koithara	Fr Antony Edanad
Fr Victorian Kunneparampil	Fr Thomas Kalam
Bp Paulinus Jeerakathil	Fr Daniel Thottakara
Fr Lucas Vithuvettickal	Fr Cyriac Elias Kanichai
Bp Jonas Thaliath	Fr Jose Xavier Manjappally
Fr Roger Kattarath	Fr James Aerthayil
Fr Werner Chackalackal	Fr Jose Kuriedath
Fr Mathias Mundadan	Fr John Peter Muringathery
Fr Bennet Vallamattam	Fr Cherian Thalakulam
Fr Albert Nambiaparampil	Fr Jose Plackal
Fr Charles Pyngott	Fr George Koovackal
Bp Pastor Neelankavil	Fr Chacko Karipai
Fr Philip Thuruthimattam	Fr Emmanuel Pazhayapura
Fr Joseph Pathrapankal	Fr Antony Kariyil
Fr Justin Koyipuram	Fr Jose Pereppadan
Fr Moses Kallarackal	Fr Sebi Achangadan
Fr Thomas Aykara	Fr Francis Kurissery
Fr Andrews Athappilly	Fr Sebastian Athappilly
Fr Victor Narively	Fr Zacharias Paikatt
Fr George Joseph Olickal	Fr Jose Panthaplamthottiyil
Fr Thomas Mampra	Fr Mathew Kaniamparampil
Fr John Vianny Choorakunnel	Fr Jose Vattoly
Fr Paul Shabore Kalluveettil	Fr Francis Chethalan

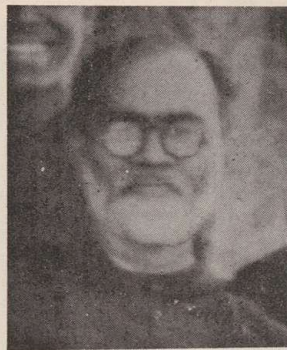
Fr George Palamattam	Br George Kachappilly
Fr Mathew Cheerankuzhy	Br Jose Edappady
Fr Antony Kuttickatt	Br Abraham Kannampala
Fr George Neeliyara	Br Jose Thekkan
Fr Varghese Puthussery	Br Jose Manickathan
Fr Sebastian Kochupura	Br Johnson Vazhappilly
Fr Scaria Thoppil	Br Paul Thamarassery
Fr Chackochan Kalapura	Fr Joseph Pulavelil
Fr Joseph Kavalam	Fr Varghese Kannanaikal
Fr Antony Puthenangady	Fr Thomas Vazhapilly
Fr Joseph Kadavil	Fr Jose Paul Edakalathoor
Fr MathewVattathara	Fr Thomas Chalil
Fr George Koikara	Fr Antony Perinchery
Fr John Therezhath	Fr Thomas Muppathinchira
Fr Sebastian Punnyayar	Fr Varghese Kakkadan
Fr Sebastian Elavuthinkal	Fr Francis Parackal
Fr Joseph Valiyathazhath	Br Mathew Vallayil
Fr Jose Kavunkal	Br Thomas Pemala
Fr Mathew Thayil	Br Kuriakose Kalarickal
Fr Mariadas Panthanvelickal	Br John Kadookunnel
Fr Augustine Mampilly	Br Mathew Kannettukandathil
Fr Wilson Edattukaran	Fr Tomy Nambiaparampil
Fr Baby Shepherd Edakalathoor	Fr Sebastian Alackappally
Fr Thomas Purappanthanam	Fr Jose Thengadayil
Fr Thomas Cheeran	Fr Sebastian Vettickal
Fr Francis Thonippara	Fr Sojan Madathil
Fr Thomas Koottiyany	Fr Peter Valiaparampil
Fr Joseph Kollamparampil	Br Luka Chavara
Fr Thomas Kallukalam	Br Jose Kizhakkekutt
Fr Francis Kizhakumthala	Br Abraham Alumkalkarott
Fr Paul Njaliath	Br Varghese Panthalookaran
Fr Johnson Vadakumchery	Fr Sebi Edattukaran
Fr George Thanchan	Fr Jose Kulathinal
Fr George Kallookaran	Fr Peter Vallikavumkal
Br Thomas Paithottiyil	Fr Mathew Arekalam
Br Jose Aykaraparampil	

AT THIS JUNCTURE

Fr James Aerthayil (Rector)	Br Mathew Kurisummoottil
Fr Sebastian Edichilath	Br James Thayil
Br Raju Edathinattu	Br Abraham Kunnatholil
Br Davis Alappatt	Br Tomy Pallipadan
Br Sebastian Mulloparambil	Br Vincent Kallamby
Br Babu Paul Kalathuparambil	Br James Puthuparambil
Br Saju Chakkalackal	Br Tomy Chirapurath
Br George Kalachirayil	Br Josey Thamarassery
Br Joshy Thadiyananickal	Br George Kulangara
Br Cherian Thunduparambil	

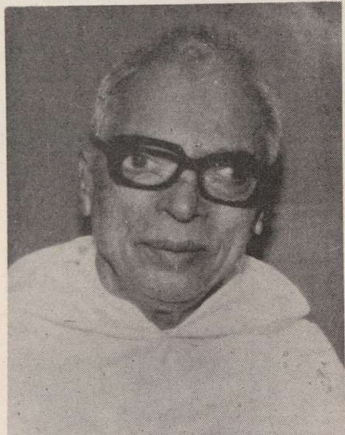


Fr. Eugene Manjooran
1943 - '46



Fr. Fabin 1951 - '54

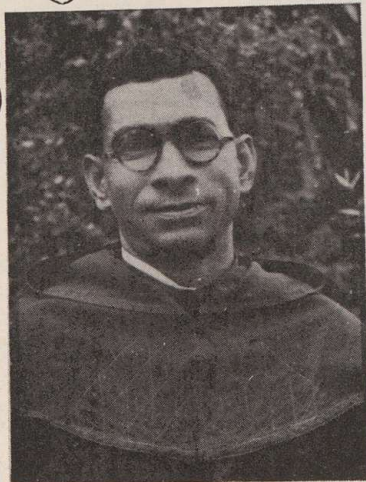
Rectors



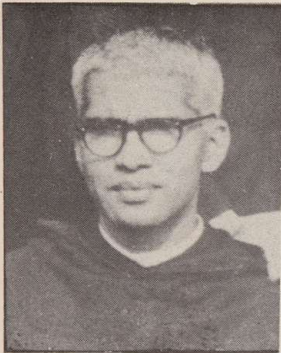
Fr. Ananias Punoor
1954 - '56



Fr. Theophilus
1956 - '60



Fr. Angelus 1960 - '63

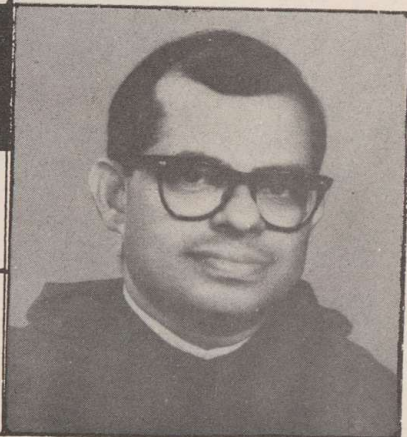


FR. RUDOLF
1963 - '66

FR. SYLVESTER P.
1969 - '72

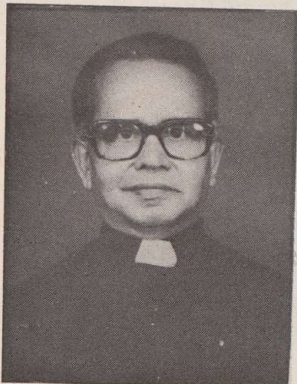


FR. JOHN JOSEPH
1966 - '69



RECTORS

FR. EUSTACE
THOTTAN
1972 - '74

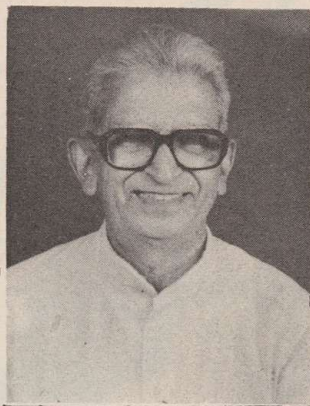


FR. GEORGE
OLICKAL
1974 - '75





Fr. Blaiz
1975 - '78



Fr. Christopher
Thayil
1978 - '81

rectors



Fr. James Aerthayil
1990 -



Fr. Gabinus Petta
1981 - '84



Fr. Andrews Athappilly
1987 - '90



Fr. Justin Koyipuram
1984 - '87



FR. GERON J.
1963 - '66



FR. EMILIAN
1953 - '56



FR. ALFRED
1943 - '46



FR. BERNABAS
1951 - '54



FR. MANSUETUS
1966 - '69



FR. T. CHEERAN
1987 - '91

FR. JOSEPH
MADASSERY
1969 - '72

FR. PANTHENUS
POOKATT - 1984 - '87



FR. G. KANJARAKATH



FR. SEBASTIAN
EDICHILATH
1991 -

Staff



Aggeus Koithara
1943 - '46



Paulinus Jeerakath
1943 - '46



Lucas Vithuvettickal
1943 - '46



Victorian Kunneparampil
1943 - '46



Jonas Thaliath
1944 - '46

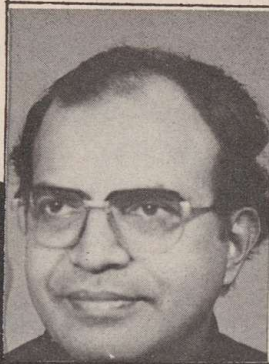
Students



Joseph P. Neelankavil
1954 - '58



Roger 1951 - 1954



*Joseph
Pathrapankal
1954 - 1958*



*George Olikal
1961 - 1964*



*Philip
Thuruthimattam
1954 - 1958*

Students



*Thomas Mampra
1961 - 1964*



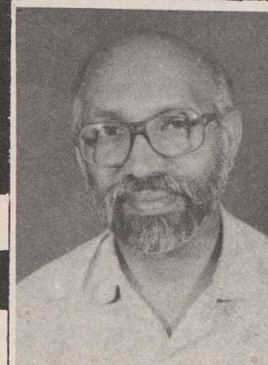
*Zacarias Paikat
1958 - 1960*



*Victor Z. Narivelil
1956 - 1958*



*John Vianny
1961 - 1964*



*Joseph Puthenpura
1977 - '80*



Antony Edanad
1961 - 1964



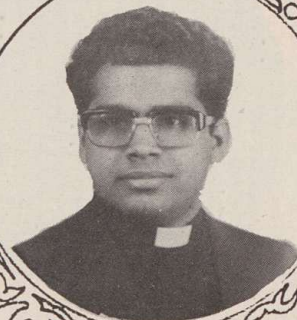
John Karippai
1964 - 1968



Cyriac Kanichai
1963 - 1969



Jose Kuriedath
1964 - 1968



James Aerthayil
1964 - 1968

Students



Cherian Thalakkulam
1966 - 1969



Cletus Plackal
1966 - '69 ; 1970 - '74.

STUDENTS



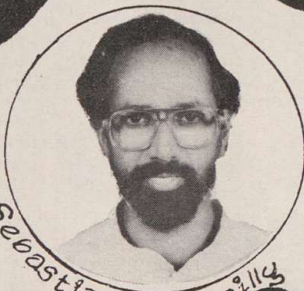
George Koovackal...
1966-'69



Francis Kurisseru...
1969-'73



Emmanuel Jose... 1967-'70



Sebastian Amappilly...
1969-73



Jose Perepadan...
1969-'73



Jose Panthaplamthottal...
1970-73



Jose Eroorkkal... 1971-74



Mathew Kaniamparampil
1971 - 1974



Antony Kuttikkat
1973 - 1974



George Palamattam
1973 - 1974



George Neeliara
1974 - 1976



Varghese Pudussery
1974 - 1977

Students



John Therezhath
1977 - 1980



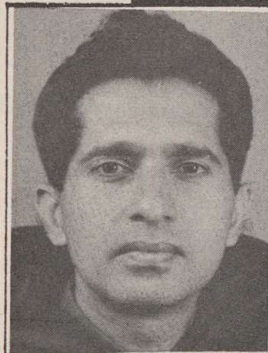
Antony Puthenangady
1976 - 1979



Joseph Puthenpura
1977 - 80



George Koikara
1977 - 80



Fr. George Mariadas
1980 - '83

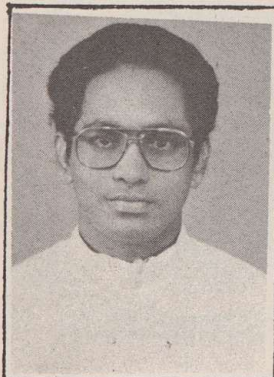
Students



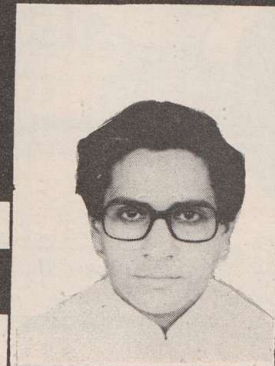
Jose Kavungal
1979 - '82



Wilson Edattukaran
1980 - '82



Baby Shepherd
1980 - '83



Joseph Kollamparampil
1982 - '85



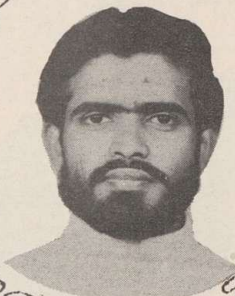
Johnson Vadakumchey
1982 - '85



Paul Njatieth
1982 - '85



Francis Kizhakethala
1982 - '85



Thomas Kallukalam
1982 - '85



Thomas Koottiganjil
1982 - '85

Students



George Kallookaran
1983 - '85



George Thanchen
1983 - '86

STUDENTS



Jose Thekkan 1984-'86



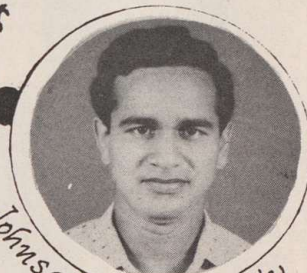
Paul Thamarassery
1984-'86



Joseph Edappadiyil 1984-'86



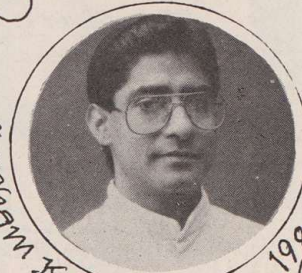
George Kachappilly 1984-'86



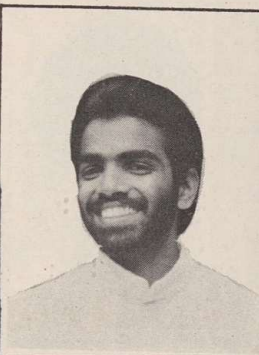
Johnson Vazhappilly
1984-'86



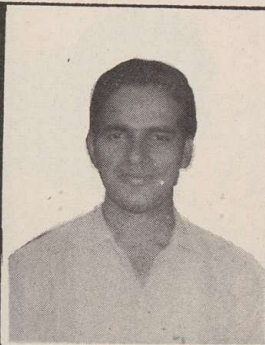
Jose Manickathan
1984-'86



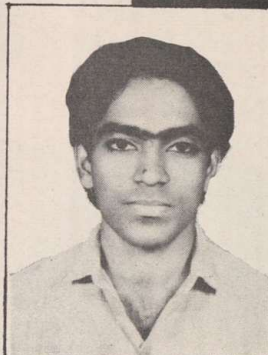
Abraham Kannampala 1984-'86



*Jose
Aykkaraparampil
1984 - '86*

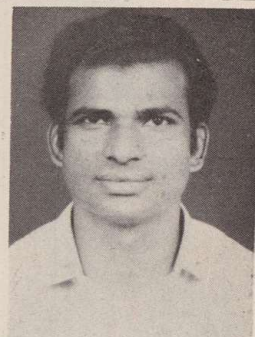


*Varghese
Kannanaikal
1985 - '88*

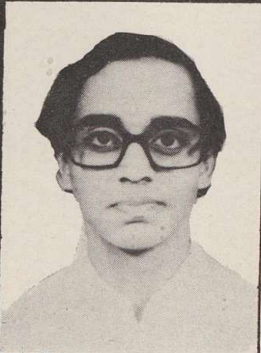


*Antony
Perumchery
1985 - '87*

Students



*Thomas
Chalil
1985 - '89*



*Jose Paul
Edakalathur
1985 - '89*

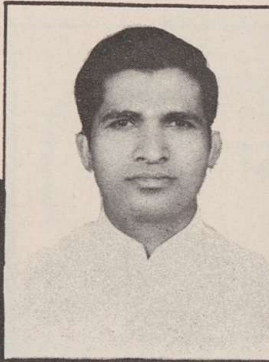


*Kuriakose
Kallarakal
1986 - '89*



*Thomas
Mupathinchira
1986 - '89*





*Francis
Parackal
1986 - '89*



*Jofny
Kadukunnel
1986 - '89*



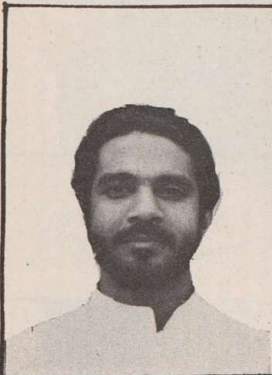
*Tomy
Nambiaparampil
1987 - '89*

Students

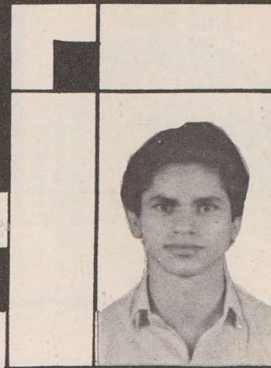
*Peter
Valiaparampil
1988 - '91*



*Sebastian
Alakkappilly
1988 - '91*



*Luka
Chauara
1988 - '90*



*Jose
Thengadayil
1988 - '91*

STUDENTS



MATHEW KANEETUKANDATHIL.
1988-'90



JOSE KIZHAKKEKUT. 1988-'90



VARGHESE
P.T. 1988-'90



ABRAHAM ALUNKALKAROTT.
1988-'90



PETER VALLIKAVUMKAL. 1988-'90



SEBI EDATUKARAN.
26-6881



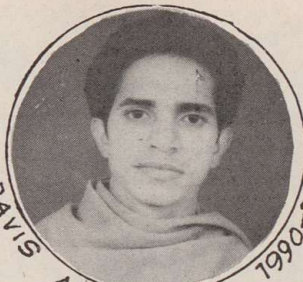
MATHEW
AREKALAM.
26-6881



JOSE
KULATHINAL.
26-6881



• RAJU EDATHINATT. 1990 •



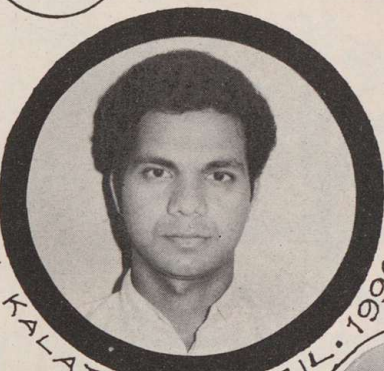
• DAVIS ALAPPATT. 1990 •



• SAJU CHAKKALACKAL. 1990 •



• SEBASTIAN MULLOOPARAMBIL. 1961 •



• BABU KALATHUPARAMBIL. 1990 •



• GEORGE KALACHIRAYIL. 1991 •



• CHERIAN THUNDUPARAMPIL. 1991 •



• JOSHY THADIYANANICKAL. 1991 •



• MATHEW KURISUMOODITTIL. 1991 •

Students

Students



J. C. Thayil 1991 -



Vincent Kallampy
1992



Abraham Kunnatholy
1992



Tomy Pallippadan
1992 -

Tomy Chirappurath
1992 -



James Puthuparambil
1992 -



George Kulangara
1992 -



Josey Thamarassery
1992 -



Ode to My "Mother"

Fr Mathew Arekalam Cmi

Carmel Vidya Bhavan!

*The name rings merry bells, with the sweetness of nectar,
To one who utters it,
And to more who'd been to her tender care.
Small in appearance, but not small in eminence,
Excels in quality and marvels in charity,
That's the beauty that adds to her magnanimity.*

*Like the flowers of paradise, she brought fragrance to many.
When I was in pain, she was like summer rain
Thinking of her loving care, that got me everything fair.
Served me with right mind, to make serve mankind.*

*NOW, Fifty years have gone - by, as I look back
She is satiated with joy and hope, quality and scoring rate,
After giving birth to preachers, scholars, missionaries,
And above all men of God in true spirit.*

*She entrusted the steering to many of her children
With serenity and confidence to lead in right path
They proudly paved way for the fulfilment of her dreams,
That we all could tell.*

*Having privileged to be among her sons,
When she celebrates the Golden Year of existence
For me to work for her cause, will save her from loss.*

Best Compliments From...

Prior General's House, Ernakulam
Bishop's Home, Chanda
Bishop's House, Rajkot
Bishop's House, Jagdalpur

Sacred Heart Province, Kalamassery
Preshitha Province, Coimbatore
St Paul's Province, Mysore
Mar Thoma Province, Chanda
St Paul's Province, Sagar
St Joseph's Province, Kottayam
Nirmal Province, Jagdalpur
Devamatha Province, Thrissur

Carmel Region, Vazhakulam
Chavara Region, Bhavnagar
Dharmaram Vidya Kshetram, Bangalore
Prior and Community, Thevara

Fr George Mariadas,
Bharatmatha Ashram
Fr Varghese Puthussery,
Kalamassery
Br Jose Thekkan, Dharmaram
College
Fr Thomas Kallukulam,
Chethipuzha
Fr Jose Eroorickal, Jagdalpur

Fr Emmanuel Jose, Arakulam
Fr Thomas Chalil, Germany
Fr Varghese Kannanaickal,
Bahmori
Fr Christopher Thayil,
Kurianadu

Best Compliments From...

Fr Philip Thuruthimattam,
Pariyaram CSR
Fr Eustace Thottan & Co.,
Rome
Fr Wilson Edattukaran, Rome
Fr George Thanchan, Rome

Fr Jose
Fr Chacko Karipai, Germany
Fr Paul Njaliath, New York
Fr John Peter, Divyodaya,
Coimbatore

JUBILEE CELEBRATION COMMITTEE

INVITATION

Raju Edathinattu
Cherian Thunduparambil
Abraham Kunnatholy

ACCOMODATION

Vincent Kallamby
Joshy Thadiyananickal
Tomy Pallipadan
Sebastian Mullooparambil

COMMEMORATIVE VOLUME

Saju Chakkalackal
Tomy Chirapurath

SOUVENIR

Davis Alappatt
George Kalachirayil
James Thayil
Josey Thamarassery
George Kulangara

MESS

James Puthuparambil
Josey Thamarassery
Joshy Thadiyananickal

LITURGY

Mathew Kurisummoottil
Sebastian Mullooparambil
George Kalachirayil

PROGRAMME

Fr Sebastian Edichilath
Tomy Chirapurath
Tomy Pallipadan
Babu Kalathuparambil

James Thayil
Cherian Thunduparampil
Mathew Kurisummoottil

NOW, CHOOSE YOUR INSTALMENTS COMFO

Catholic Syrian Bank's innovations



(A Recurring Deposit Scheme with facility to remit variable monthly instalments)

Main Features :-

- 1) Choose a core monthly instalment (minimum Rs. 10/- or in its multiples with a maximum of Rs. 1000/-)
- 2) The monthly instalment may go up to 10 times the core amount or Rs. 10,000/-, whichever is less.
- 3) Interest as applicable to term deposits.
- 4) Period of deposit ranging from 6 months to 10 years.
- 5) Loans / overdrafts facility upto 75% of the deposit inclusive of accrued interest..
- 6) Premature closure of deposit is allowed.
- 7) Nomination facility is available to the deposit.

It is simple and easy to save with COSY.

For further details, please contact any of our branches.



The Catholic Syrian Bank Limited

Head Office : St. Mary's College Road,
P. B. No. 502, Thrissur - 680 020.

Setting new trends in Service

A. ALFRED SOLOMON
CHAIRMAN

Investors' Choice
Catholic Syrian Bank
STOCKINVEST

CT Library



* 8 8 0 0 0 7 6 1 *
M73 C211/1993